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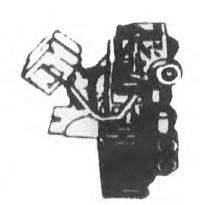
# Cheshire Grange, No. 23

August 26<sup>th</sup> & 27<sup>th</sup>, 2023 - From: 9:30 AM to 5:00 PM At the Cheshire Grange Hall, 44 Wallingford Rd., Cheshire, CT

www.cheshiregrange.org/grangeagfair.asp



# **SINCE 1960**





A.J. WALLINGER President

# WASTE - SYSTEMS, I

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CHESHIRE &
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#### CHESHIRE FAIR SCHEDULED EVENTS

#### **SATURDAY, AUGUST 26**

10:00 FAIR OPENS

YOUTH DEPARTMENT DEMONSTRATIONS

1:30 WATER BALLOON CONTEST

2:00 PIE EATING CONTEST

3:30 ROLLING PIN CONTEST (Women Over 16 Only)

4:00 RUBBER MALLET THROW (Men Over 16 Only)

5:00 FAIR CLOSES

#### **SUNDAY, AUGUST 27**

10:00 FAIR OPENS

4:00 AUCTION followed by GIFT BASKETS & CLOSING

#### **Concessions & Exhibits**

**Supt: Charles Dimmick** 

Tel: (203) 272-6072

cdimmick@snet.net





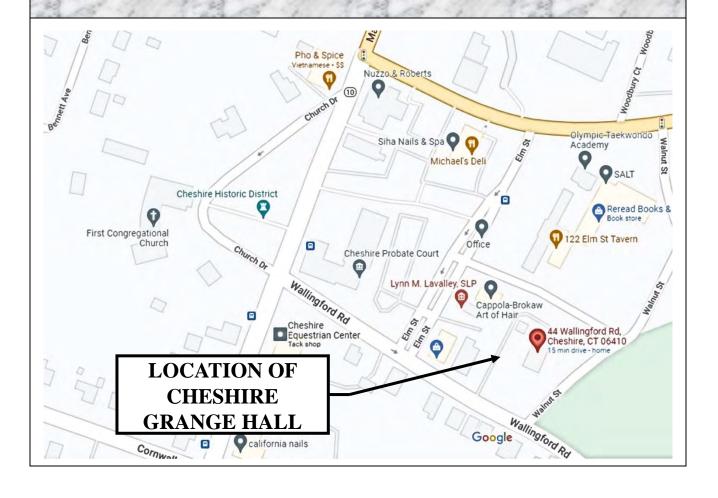
# | Special Feature | ROAST BEEF DINNER Sunday, August 27th

SERVINGS AT 12:15 & 1:30 PM
Family Style Service
Adults - \$18.00 ... Children 5-12 - \$8.00
Under 5 - Free

FOR RESERVATIONS ... CALL JANE MILLER (203) 272-8255

**Cell Phone during Fair: (203) 215-5198** 

(All Unpaid Reservations must be picked up 15 minutes prior o scheduled serving time or they will be put up for sale)



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#### **RULES & REGULATIONS**

- 1. The Cheshire Grange Community Fair Entry Blank (enclosed) must be completed and returned to the Secretary no later than Monday, August 21st.
- 2. The Cheshire Grange Community Fair will endeavor to protect all exhibits but will not be responsible for loss or damage. A qualified person will be on hand at all times to watch and supervise the exhibits.
- 3. Please see individual Departments for special rules and for times exhibits will be accepted.
- 4. No exhibits may be removed from the Fair before 5:00 p.m. Sunday, but all must be removed by 6:00 p.m. Any exhibits removed before 5:00 p.m. will not be awarded premium money.
- Each article will be judged by its own merits. Agricultural exhibits must be grown by the Exhibitor.
- 6. No article may be exhibited in more than one lot.

- 7. Articles may be reclassified if deemed necessary by the Superintendent.
- 8. The Fair reserves the right to prorate premiums.
- 9. Articles which have been previously exhibited at the Cheshire Grange Community Fair should not be exhibited again except for Collections which have been added to since they were last exhibited.
- 10. Competent Judges will be secured. Any person interfering with a Judge while executing their duties will be excluded from competition.
- 11. Premiums will be paid as soon after the Fair as possible. If any exhibitor fails to receive their premiums by December 1st, they should notify the Secretary. Youth Premiums will be paid at 4:00 p.m. on Sunday.
- 12. Entry Fee for Adult Exhibitors will be \$1.00 per person for as many items as they wish to enter.
- Dept. Y only is 25 cents per person for as many items as they wish to enter. All others must pay the \$1.00 entry fee.
- 14. Admission to the Cheshire Grange Community Fair is FREE.
- of the Department Superintendent to sell their exhibits. The Fair will receive a 5% Commission on all items sold. Nothing may leave before 5:00 p.m. Sunday.
- 16. All Ribbons must be claimed. None will be mailed.
- 17. Entry Blanks can be found on pp. 17 & 18. Youth Dept Entry Blanks are on pp. 19 & 20. Official entry blanks must be used. Printed copies of this form will be accepted. Additional blanks are available from the Secretary or as a download on our website.
- 18. Only new, clean items may be exhibited. Superintendents may disqualify any item which is used or soiled.
- 19. Only authorized personnel may remain on premises overnight. (A pass signed by the Fair President is required.)

#### The Cheshire Grange Community Fair

Grange Hall and surrounding grounds 44 Wallingford Road, Cheshire

President	A. Ruel Miller
90 Brook Lane	(203) 272-8255
e-mail <u>jfrm888</u>	@gmail.com
1 <sup>st</sup> Vice President	Charles Wm. Dimmick
2 <sup>nd</sup> Vice President	
Secretary/Treasurer	
90 Brook Lane	(203) 272-8255
e-mail jfrm888	@gmail.com
Grannies' AtticMary	alyce Lee, Karen Turner
Concessions Charles I	Dimmick (203) 272-6072

#### **Grannie's Attic Sale**

Friday Night and all-day Saturday & Sunday, August 25, 26 & 27 At the FAIR! Giant Tag Sale in Grange Hall – Bargains Galore Come Early for Best Selection – Come Late for Best Bargains

#### **BOOSTERS 2022**

Joe & Merrilee	Don and Lori Lanoue
Bernhardt	
Doug Bradley	Maryalyce Lee
Dianne & Dave	Kent and Lu Marshall
Calabro	
Bob Charbonneau	Jane and Ruel Miller
Charles Dimmick	Marie and Matt
	Nierenberg
Wes Dymoke	Tina & Gabriel
	Patterson
Barbara Foskett	Elizabeth Ryducha
Bud Greenbacker	Helen Ryducha
Cindy Hupper	Martha Trask
	Karen Turner

Cheshire Grange Community Fair is supported by:

Association of Connecticut Fairs



#### DEPT. A-NEEDLEWORK & SEWING

SUPTS: JANE MILLER - Phone: (203) 272-8255

- 1. Only new, clean articles will be accepted.
- 2. All lots will be divided as deemed necessary.
- 3. All entries, except Antique Quilts, must be the handiwork of the Exhibitor.

ALL EXHIBITS MUST BE BROUGHT TO FAIRGROUNDS BETWEEN 6:00 P.M. AND 9:00 P.M. FRI. AUGUST 25th.

#### **Needlework Prizes for each Category**

- 1" Place \$2.50 plus Blue Ribbon
- 2" Place \$2.00 plus Red Ribbon
- 3" Place \$1.00 plus White Ribbon
- Best of Show Rosette will be given

Best of Show Rosette will	be given.
A01	Any Crewel Item
	Afghan – Knit or Crochet
	Any Other Crocheted Item
	Any Embroidered Item
	Counted Cross Stitch (Framed)
	Any Other Counted Cross Stitch
	Adult Garment – Knit or Crochet
	Any Other Knit Item
	iece Baby Set – Knit or Crochet
A10	Plastic Canvas
A11	Any Needlepoint
	Any Rug
A13	Any Hooked Item
A14	Any Other Worthy Item
Sewing Prizes for each Ca 1 Place \$2.00 plus Blue R 2 Place \$1.50 plus Red R 3 Place \$1.00 plus White Best of Show Rosette will	libbon ibbon Ribbon
	be given.
	C .
A15	Dress or JumperSkirt
A15	Dress or Jumper
A15 A16	Dress or Jumper
A15	Dress or Jumper Skirt Blouse or Shirt Stuffed Toy Pillow
A15	Dress or Jumper Skirt Blouse or Shirt Stuffed Toy
A15	Dress or Jumper Skirt Blouse or Shirt Stuffed Toy Pillow Any Other Worthy Item
A15	Dress or Jumper Skirt Blouse or Shirt Stuffed Toy Pillow Any Other Worthy Item
A15	Dress or Jumper Skirt Blouse or Shirt Stuffed Toy Pillow Any Other Worthy Item ategory e-Ribbon
A15	Dress or Jumper Skirt Blouse or Shirt Stuffed Toy Pillow Any Other Worthy Item Ategory e-Ribbon I Ribbon ite Ribbon
A15	
A15	
A15	Dress or Jumper Skirt Blouse or Shirt Stuffed Toy Pillow Any Other Worthy Item  ategory e-Ribbon I Ribbon ite Ribbon vill be given. Antique Hand Quilted Applique
A15	Dress or Jumper Skirt Blouse or Shirt Stuffed Toy Pillow Any Other Worthy Item Ategory e-Ribbon I Ribbon ite Ribbon ite Ribbon will be given. Antique Hand Quilted Applique Hand Quilted Patchwork
A15	Dress or Jumper Skirt Blouse or Shirt Stuffed Toy Pillow Any Other Worthy Item Ategory e-Ribbon I Ribbon ite Ribbon ite Ribbon will be given. Antique Hand Quilted Applique Hand Quilted Patchwork Tied Patchwork
A15	
A15	Dress or Jumper Skirt Blouse or Shirt Stuffed Toy Pillow Any Other Worthy Item Ategory e-Ribbon I Ribbon ite Ribbon ite Ribbon will be given. Antique Hand Quilted Applique Hand Quilted Patchwork Tied Patchwork

A28 ..... Miscellaneous Quilted Items

#### **DEPT B – BAKING & CANNING**

SUPT: AMANDA BRITAIN - Phone: (203) 437-1123

All home baked goods become the property of the Fair. Baking will go on sale at 3:00 p.m., Sunday.

Baking judged on appearance, flavor & texture. All lots will be divided as deemed necessary.

The Cheshire Fair Association will pay for the winning Adult and Apple Pie contestant's dinner at the Fall Meeting of the Fair Association.

### ALL EXHIBITS MUST BE BROUGHT TO FAIR-GROUNDS BETWEEN 6:00 P.M. AND 9:00 P.M. FRI. AUGUST 25th.

Baking Prizes for Lots 1, 2, & 3.... 1st Place \$5.00 plus Blue-Ribbon 2nd Place \$4.00 plus Red Ribbon 3rd Place \$3.00 plus White Ribbon

**B01**.....**Apple Pie Contest** (See pp 15 for Contest) **B02**.....**State Baking Contest** (See pp 11 for Contests)

# Baking Prizes for all other Baking Categories 1st Place \$3.00 plus Blue Ribbon 2nd Place \$2.00 plus Red Ribbon 3rd Place \$1.00 plus White Ribbon Best of Show Rosette will be given for Best Baked Item

B03	Any Other Pie
B04	Yeast Bread or Rolls
B05	Quick Bread
B06	Coffee Cake or Ring
B07	Any Cake
B08	Cupcakes
B09	Oatmeal Cookies
<b>B10</b>	
B11	Toll House Cookies (7)
B12	Peanut Butter Cookies (7)
	Other Cookies (7)
B14	Brownies (7)
B15	Fudge (8 pieces)
B16	Any Other Candy (8 pieces)
B17	Any Other Worthy Item

#### **Canning Prizes - 1 Jar for each Category**

1st Place \$2.00 plus Blue-Ribbon 2nd Place \$1.50 plus Red Ribbon 3rd Place \$1.00 plus White Ribbon Best in Show Rosette will be given

B18	Any Vegetable
	Any Fruit
	Any Jelly
	Any Jam
	Pickles
B23	Relish
B24	Any Other Worthy Item

#### Canning Collection Prizes—Prizes for each Category

1<sup>st</sup> Place \$4.00 plus Blue-Ribbon 2<sup>nd</sup> Place \$3.00 plus Red Ribbon 3<sup>rd</sup> Place \$2.00 plus White Ribbon Best in Show Rosette will be Given

Each collection shall consist of	of 4 jars – each a different variety
B25	Jam Collection
B26	Jelly Collection
<b>B27</b>	
B28	Pickle Collection
B29	Relish Collection

#### DEPT. C – ART, CRAFTS & COLLECTIONS

SUPT: TINA MARSHALL-PATTERSON Phone: (203) 557-7934

ALL EXHIBITS MUST BE BROUGHT TO FAIR-GROUNDS BETWEEN 6:00 P.M. AND 9:00 P.M. FRI. AUGUST 25th.

Art Prizes for each Category
1st Place \$4.00 plus Blue-Ribbon
2nd Place \$3.00 plus Red Ribbon
3rd Place \$2.00 plus White Ribbon
Best of Show Rosette will be given.

- No entries of Number Paintings will be accepted.
- All Paintings are to be wired for hanging.

C01	Oil Paintings
C02	Acrylics
C03	Watercolors
C04	Pastels
C05	Sculpture
C06	•
C07	Pencil and/ or Charcoal
C08	Unlisted Media

# Craft & Collection Prizes for each Category 1st Place \$3.00 plus Blue Ribbon 2nd Place \$2.00 plus Red Ribbon 3rd Place \$1.00 plus White Ribbon Best of Show Rosette will be given for Best Craft & Best Collection.

**Crafts -** *Lots will be divided as deemed necessary.* 

C09	Ceramics
C10	Jewelry
C11	Christmas Decorations
C12	
C13	Dried Flower Arrangement
C14	Woodworking
C15	Basket Weaving

# [Dept C – ARTS & CRAFTS continued] C16 Beadwork C17 String or Wire Art C18 Collage C19 Doll Clothes C20 Handmade Dolls C21 Lap Weaving C22 Any Other Item

#### **Collections -**

- Only one entry per exhibitor in each lot.
- Size Limit 2 feet by 2 feet each collection

C23	
	Glassware
C25	Animal Statuary
C26	Antique Tools
C27	Rocks and Minerals
C28	Salt & Pepper Shakers
	Memorabilia
C30	Agriculture
	Miscellaneous

#### **DEPT D - PHOTOGRAPHY**

SUPT: TINA MARSHALL-PATTERSON Phone: (203) 557-7934

### ALL EXHIBITS MUST BE RECEIVED BY THE SECRETARY NO LATER THAN 6:00 P.M. ON TUESDAY, AUGUST 22nd.

- The Exhibitor's name, address, and the lot number must be printed on the back of each print.
- A maximum of three (3) entries in any one lot is permitted from each exhibitor. EACH PHOTO MUST BE LISTED SEPARATELY ON THE ENTRY BLANK.
- Salon Prints must be mounted on Salon Mounts. No prints smaller than 5 x 7 inches will be accepted.
- All snapshots will be unmounted.
- Snapshots must be no larger than 4 x 6 inches.
- Digital and conventional entries will be judged together.

# Color Salon Print Prizes for each Category 1st Place \$4.00 plus Blue Ribbon 2nd Place \$3.00 plus Red Ribbon 3rd Place \$2.00 plus White Ribbon Best of Show Rosette given for Best Salon Print

#### **SALON PRINTS**

D01	Agriculture
D02	
D03	
D04	Scenery
D05	
D06	Photojournalism
D07	

# Color Snapshot Prizes for each Category 1st Place \$3.00 plus Blue Ribbon 2nd Place \$2.00 plus Red Ribbon 3rd Place \$1.00 plus White Ribbon Best of Show Rosette given for Best Snapshot.

COLOR SNAPSHOTS	
D08	Agriculture
D09	People
D10	Animals
D11	Flowers & Plants
D12	
D13	Scenery
D14	· ·
D15	Miscellaneous

#### **DEPT E – FLOWERS**

SUPT: CHARLES DIMMICK - PHONE: (203) 272-6072

# ALL EXHIBITS MUST BE BROUGHT TO THE FAIRGROUNDS BETWEEN 6:00 P.M. AND 9:00 P.M. FRI. AUGUST 25th.

- Entries in Lots #1 through #10 become the property of the Fair
- Flowers in Lots #13 through #19 become the property of the Fair, however, containers will be returned.
- Lots will be divided as deemed necessary.

# Prizes for Lots 1 through 12 1st Place \$2.00 plus Blue-Ribbon 2nd Place \$1.50 plus Red Ribbon 3rd Place \$1.00 plus White Ribbon Best of Show Rosette will be given in each category.

# THREE STEMS OF EACH: E01 Asters E02 Ageratum E03 Dahlia E04 Marigolds E05 Roses E06 Salvia E07 Strawflowers E08 Zinnias E09 Other Garden Flowers E10 Best Single Blossom HOUSEPLANTS: E11 E12 Foliage

Prizes for Lots 13 through 21
1st Place \$3.00 plus Blue-Ribbon
2nd Place \$2.00 plus Red Ribbon
3rd Place \$1.00 plus White Ribbon
Best of Show Rosette awarded for the best
arrangement.

# [Dept E - FLOWERS continued] ARRANGEMENTS: E13 Red, White & Blue E14 In Unusual Container E15 Wildflowers E16 All White E17 Coffee Table E18 Most Unusual E19 Mini (Under 4 in.) SPECIAL CLASSES: E20 Largest Sunflower

#### **DEPT F - FRUIT, VEGETABLES & EGGS**

E21 ..... Tallest Sunflower

SUPT: CHARLES DIMMICK - PHONE: (203) 272-6072

### ALL EXHIBITS MUST BE BROUGHT TO FAIRGROUNDS BETWEEN 6:00 P.M. AND 9:00 P.M. FRI. AUGUST 25th.

- All entries become the property of the fair unless prior arrangements have been made.
- All entries must come on a paper plate.
- Lots will be divided as deemed necessary.

#### Prizes for each Category in lots 1 through 26

1st Place \$3.00 plus Blue Ribbon 2nd Place \$2.00 plus Red Ribbon 3rd Place \$1.00 plus White Ribbon Best of Show Rosette will be given for this department.

F01	Any Fruit, 3 on a Plate
	· ·
	Any Berries, 1 cup
F03	Grapes, 1 Bunch
F04	Beans, (12)
F05	Beets, (5)
F06	Broccoli, 1 bunch
F07	Carrots, (5)
	Cauliflower, 1 head
F09	Sweet Corn, 6 ears
F10	Tallest Corn Stalk
F11	Cucumbers
F12	Eggplant, 1 specimen
F13	Gourds, 5 (unglazed)
	Herbs, (3) different kinds
F14	
F14F15	Herbs, (3) different kinds
F14	Herbs, (3) different kindsOnions, (5)
F14	Herbs, (3) different kinds Onions, (5) Peppers, (5)
F14	Herbs, (3) different kinds Onions, (5) Peppers, (5) Potatoes, (5) Sugar Pumpkin
F14	Herbs, (3) different kindsOnions, (5)Peppers, (5)Potatoes, (5)Sugar PumpkinOther Pumpkins
F14	Herbs, (3) different kinds Onions, (5) Peppers, (5) Potatoes, (5) Sugar Pumpkin
F14	Herbs, (3) different kindsOnions, (5)Peppers, (5)Potatoes, (5)Sugar PumpkinOther PumpkinsLargest PumpkinsRadishes
F14	Herbs, (3) different kindsOnions, (5)Peppers, (5)Potatoes, (5)Sugar PumpkinOther PumpkinsLargest PumpkinsRadishesSpinach, 10 leaves
F14 F15 F16 F17 F18 F19 F20 F21 F22 F23	Herbs, (3) different kindsOnions, (5)Peppers, (5)Sugar PumpkinOther PumpkinsLargest PumpkinsRadishesSpinach, 10 leavesSquash
F14 F15 F16 F17 F18 F19 F20 F21 F22 F23 F24	Herbs, (3) different kindsOnions, (5)Peppers, (5)Sugar PumpkinOther PumpkinsLargest PumpkinsRadishesSpinach, 10 leavesSquashLargest Zucchini
F14 F15 F16 F17 F18 F19 F20 F21 F22 F23 F24 F25	Herbs, (3) different kindsOnions, (5)Peppers, (5)Sugar PumpkinOther PumpkinsLargest PumpkinsRadishesSpinach, 10 leavesSquash

#### **Prizes for Lot 27:**

1st Place \$10.00 plus Blue-Ribbon 2nd Place \$8.00 plus Red Ribbon 3rd Place \$6.00 plus White Ribbon

#### Prizes for Lot 28:

1st Place \$5.00 plus Blue Ribbon 2nd Place \$3.00 plus Red Ribbon 3rd Place \$2.00 plus White Ribbon

**F28**.....Any Dozen Eggs (all one color)

#### **DEPT Y - YOUTH**

SUPT: BARBARA FOSKETT – PHONE: 203 272-8180 Committee: Liz Ryducha

### ALL EXHIBITS MUST BE BROUGHT TO FAIRGROUNDS BETWEEN 6:00 P.M. AND 9:00 P.M. FRI. AUGUST 25th.

- Open to all Youth 14 years old and under.
- Entry Blank must be received by the Fair Secretary no later than Monday, August 21st.
- Entry fee for Youth Exhibitors entering in Department Y only is 25 cents. This fee allows you to enter all lots in this Department. Anyone entering Department Y plus one or more of the Adult Departments must pay the \$1.00 Adult Fee in place of the Youth Fee.
- Articles exhibited in this Department will be judged by the Danish System except for the Junior Baking Contest, which will be judged according to the Rules of the Association of Connecticut Fairs, the largest sunflower, the tallest sunflower, and the largest pumpkin. Using the Danish System means items will be judged on the quality of work taking into consideration the age of the exhibitor and how complex the item is. Items will not be judged one against the other.
- No Mixes shall be used for baked goods.
- All baked goods and vegetables will be auctioned off.
- Youth Premiums will be paid at 4:00 p.m. Sunday.

#### Prizes for Lots 1 through 7 and 9 through 33:

1st Place \$1.00 plus Blue Ribbon 2nd Place \$ .75 plus Red Ribbon 3rd Place \$ .50 plus White Ribbon

#### Prizes for Lots 8, & 33:

1st Place \$3.00 plus Blue-Ribbon 2nd Place \$2.50 plus Red Ribbon 3rd Place \$2.00 plus White Ribbon

#### **FLOWERS**

Y01	
	(not over 4" including container)
Y03	Arrangement of Wildflowers

	UTH continued] VEGETABLES
	Any Fruit on a Plate
	Any Vegetable on a Plate
	Pumpkin, 1 specimen
BAKING AND	•
	r Baking Contest (see pp 14 for contest)
	for by Cheshire Grange Community Fair at
,_	leeting of Association of CT Fairs)
	Bread or Rolls
	Pie
	Brownies, 7 on plate
	Cookies, 7 on plate
	Muffins, 7 on plate
NEEDLEWOR V16	Cross Stitch
	Any Hand Sewn Item
	Any Machine Sewn Item
Y20	Any Other Needlework
ART AND CR	AFTS
Y21	Watercolor
Y22	Magic Marker
	Craypas
	Pastels/Chalk Drawing
	Pencil/Color Pencil Sketching
	Any Other Artwork
	Crayon Drawing
	Ceramics
	Models
	Lego Crafts
	_
	Any Other Craft
133	Essays (any subject)
Prizes for Dem	onstrations:
1st Place \$6	.00 plus Blue-Ribbon
	4.00 plus Red Ribbon
	3.00 plus White Ribbon
Y34	Any Demonstration
	must note on Entry Blank the type
	nstration you are giving)
201101	
<b>Prizes Collection</b>	ons:
1st Place \$3	.00 plus Blue-Ribbon
	2.00 plus Red Ribbon
3rd Place \$1	1.00 plus White Ribbon
Size Limit	- No larger than 11x20 inches
V25	American Callerella
*	- · · · · · · · · · · · · · · · · · · ·
Collec	ction you have)

**THE GRANGE -** an Agricultural Family Fraternity Is An Organization For You

**PURPOSE:** To build a program of fellowship service and member activities within framework of fraternalism embracing all members through: Business Meetings - Legislative Activities - Charitable Services - Deaf Awareness - Youth Projects - Women's Activities - Community Service - Junior Grange.

**AMERICA'S FIRST** conceived in 1867 as an organization of agriculture people, the Grange has grown into an organization concerned about the needs of all people, rural and suburban.

**A FAMILY ORGANIZATION** Father, mother, young adults and children meet on common level of understanding to participate in educational and recreational programs.

A LEGISLATIVE VOICE Provides each member with a voice - an opportunity starting in the local unit, to express his beliefs, knowing that his ideas may reach the highest levels of Grange and the Government. Although nonpartisan, the Grange stresses participation in activities related to public issues.

A FRATERNAL ORGANIZATION Every Grange opens in regular form with a prayer and the salute to the flag. The local (Subordinate) Grange confers the first four degrees, symbolic of the seasons of the year, upon the new member when he or she joins the Grange. The county (Pomona) Grange confers the Fifth Degree, the State Grange the sixth and the National Grange the Seventh Degree. Throughout the Grange, signs, symbols and passwords are used to represent the lessons of life and agriculture.

A COMMUNITY ORGANIZATION The Subordinate Grange, built around the community, elects its own officers and runs its own program. Although Grange business is conducted in closed meetings, educational and informational programs are frequently open to the public. Each member has one vote. The Subordinate Granges meet once or twice a month. Yearly dues, which vary with Granges, are used to support Subordinate, State and National Grange.

**MEMBERSHIP REQUIREMENTS** Persons 14 years of age and older may join Subordinate Grange. Each applicant must have a desire to work with others in elevating and advancing the interest of Agriculture and Rural Life and to receive the benefits and advantages of Grange membership.

For more information on the Grange or on how to join, contact the President of Cheshire Grange at (203) 272-8255 or the Connecticut State Grange, 100 Newfield Road, P.O. Box 3 Winchester Center, CT 06094.

For general inquiries and information requests secretary@ctstategrange.org

#### Association of CT Fairs State Contests

#### 2023 Baking Contests Rules

Each year The Association of Connecticut Fairs sponsors baking contests open to the public at participating member fairs. There are separate contests for Junior and Adult divisions, each with a specific recipe. A Two-Crusted Apple Pie Baking contest is also held.

WHO MAY ENTER: The contests at each participating member fair are open to all men, women and juniors. Commercial, industrial or professional bakers are not eligible. Divisions: Juniors (ages 7 to 15 as of July 1st) and Adult. HOW TO ENTER: All men, women or juniors entering a contest at any participating member fair is automatically entered and competing in the local contest. Contestants may enter the contest at as many fairs as they wish until they win first prize. They will then represent that fair at the state baking contest. Please submit entries to both the local and state contest on disposable plates. The Association of Connecticut Fairs and the member fairs are not responsible for the return of plates, trays or containers.

**JUDGING:** The judging will be based upon appearance, flavor and texture. The Association of Connecticut Fairs will furnish judges' score sheets to each fair and the contestant will receive these sheets at the end of the contest. Additions, deletions or substitutions in the recipe are not permitted and will result in disqualification. All decisions of the judges are final.

**LOCAL CONTEST:** The winner of the local contest will receive a blue ribbon from the Association of Connecticut Fairs and will then become eligible to submit their entry at the state contest. In the event that only one entry is received at the local contest and that entry is worthy of first prize, that entry must be awarded the first place ribbon.

STATE CONTEST: The state contest is held as part of the Fall Meeting and Convention of the Association of Connecticut Fairs. Entries for the state contests are accepted from 8:00am to 10:00am on the day of the judging (contact your local fair or visit <a href="https://www.ctagfairs.org">www.ctagfairs.org</a> for the date and location). Contest winners are announced at the Fall Meeting. Each fair is responsible for contacting their contest winner and providing them with information. The Association of Connecticut Fairs does not contact individual fairs or contest winners in regards to the contest and banquet reservations nor does the Association of Connecticut Fairs cover the costs of attending the awards banquet. NO BANQUET RESERVATIONS FOR CONTEST WINNERS WILL BE ACCEPTED AT THE DOOR.

#### Association of Connecticut Fairs – Baking Committee - 2023

Laurie M Skornia – Chairman

136 View St Torrington, CT 06790 lskornia@optimum.net 203-464-0933

Valerie Ferrucci, 1595 Little Meadow Rd, Guilford, CT 06437

vferrucci@ffmechanical.com

Fred Mauzey, 83 Union St, Guilford, CT 06437 fmauzey@hotmail.com

203-453-3251

Frank Skornia, 328 Ely Ave #1, Norwalk, CT 06854

fskornia@gmail.com 203-231-6992

Kathy-Leigh Russo

580 West Street, Guilford, CT 06437

Kathy-Leigh@comcast.com

203-457-0641

Tony Stone <u>ast2052silver@gmail.com</u>

Kristy Faulkner, 73 New England Rd, Guilford, CT 06437

kristybale@msn.com 203-823-0261

Jean Hardy, 230 Russo Drive, Hamden, CT 06518

203-287-9570

JMH100450@aol.com

Diane Richard, 518 West St, Guilford, CT 06437

<u>dianerich@snet.net</u> 203-457-1168

Donna Veach, 1218 High Road, Kensington, CT 06037

dmveach@comcast.net 860-604-0462

**Bob Russo** 

580 West Street, Guilford, CT 06437

Pete Stone <a href="mailto:spete958@gmail.com">spete958@gmail.com</a>

Megan Johnson fsp.liberty@gmail.com

#### **Association of Connecticut Fairs**

#### **Adult Baking Contest – 2023 Pane Bianco**

#### **Ingredients**

#### Dough:

3 cups King Arthur Baking Company All-Purpose flour 2 teaspoons instant yeast 1 1/4 teaspoons salt 1 large egg 1/2 cup milk, lukewarm 1/4 cup water, lukewarm 3 tablespoons olive oil



#### Filling:

1/2 cup shredded Fontina cheese 1/4 cup shredded Parmesan cheese
1/2 cup oil-packed sun-dried tomatoes
3 garlic cloves, peeled and minced
1 ½ tablespoons dried basil



#### **Instructions:**

- 1. **To make the dough:** Measure the flour and gently spoon it into a cup, then sweep off any excess. Combine all of the dough ingredients in a bowl, then mix and knead to make a smooth, very soft dough.
- 2. Place the dough in a lightly greased bowl, cover, and let it rise until it's doubled in size, about 45 to 60 minutes.
- 3. Meanwhile, thoroughly drain the tomatoes, patting them dry. Use kitchen shears or a sharp knife to cut them into smaller bits.
- 4. Place the dough on a lightly floured surface and pat or roll into a 22" x 8 1/2" rectangle, deflating it slightly. Spread with the cheese, tomatoes, garlic, and basil.
- 5. Starting with one long edge, roll the dough into a log the long way. Pinch the edges to seal. Place the log seam-side down on a lightly greased or parchment-lined baking sheet.
- 6. Using kitchen shears, start 1/2" from one end and cut the log lengthwise down the center about 1" deep, to within 1/2" of the other end.
- 7. Keeping the cut side up, form an "S" shape. Tuck both ends under the center of the "S" to form a "figure 8;" pinch the ends together to seal. When shaping the loaf, tuck any larger pieces of tomato or basil down into the dough (to avoid char).
- 8. Cover and let rise in a warm place until double, 45 to 60 minutes.
- 9. While the loaf is rising, preheat the oven to 350°F.
- 10. Uncover the bread, and bake it for 35 to 40 minutes, tenting it with foil after 20 to 25 minutes to prevent over-browning.
- 11. Remove the bread from the oven and transfer it to a rack to cool.

#### Submit on foil-covered cardboard no wider than one inch from the bread.

**Judging Criteria** 

Overall appearance Following Directions 10 points
Texture 15 points
Aroma 10 points
Flavor 40 points
TOTAL 100 points

The following prizes and a rosette will be awarded at the annual state contest held in November 2022.

1st Place: \$40.00 5th Place: \$15.00 9th Place: \$5.00 2nd Place: \$35.00 6th Place: \$12.50 10th Place: \$5.00

3rd Place: \$30.00 7th Place: \$10.00 4th Place: \$25.00 8th Place: \$7.50

Honorable Mention Ribbons will also be awarded.

King Arthur Flour is sponsoring ribbons and prizes at the Annual State Contest held in November.

# Association of Connecticut Fairs Junior Baking Contest 2023 – Blueberry Buckle

#### **Ingredients:**

#### For the Cake:

3/4 cup white sugar 1/4 cup butter

- 1 egg
- 2 teaspoons lemon zest
- 1 1/2 cups plus 1 tablespoon King Arthur Baking All-Purpose flour, divided
- 2 teaspoons baking powder
- 1/2 teaspoon salt
- 1/2 cup milk
- 1 1/2 cups fresh blueberries

#### For the Topping:

1/4 cup plus 1 tablespoon butter

1/4 cup brown sugar

1/4 cup white sugar

1/3 cup King Arthur Baking All-Purpose flour

1/2 teaspoon ground cinnamon



#### **Instructions:**

- 1. Preheat the oven to 350 degrees F.
- 2. Grease an 8x8-inch pan.
- 3. In a large bowl, cream 3/4 cup white sugar, 1/4 cup butter, 1 egg, and the lemon zest together until fluffy.
- 4. In a separate bowl, combine 1 1/2 cups flour with the baking powder and salt.
- 5. Add the dry ingredient mixture and the milk into the sugar mixture, alternating between the two as you add and mixing until just combined.
- 6. Toss the blueberries with 1 tablespoon of flour.
- 7. Fold the blueberries into the batter.
- 8. Spread the batter evenly in the prepared pan.
- 9. For the topping, combine the butter, brown sugar, white sugar, flour, and cinnamon together in a small bowl until a crumbly mixture forms.
- 10. Sprinkle the topping mixture over the batter in the pan.
- 11. Bake until a toothpick inserted into the center comes out clean, about 40-45 minutes.
- 12. Once cooled, cut into 9 equal pieces.

#### Submit six muffins on a white paper plate.

**Judging Criteria** 

Overall Appearance 25 points
Following Directions 10 points
Texture 15 points
Aroma 10 points
Flavor 40 points
TOTAL 100 points

The following prizes plus a Rosette will be awarded at the Annual State Contest held in November 2022. Honorable Mention Ribbons will also be awarded.

 1st Place \$20.00
 2nd Place \$15.00
 3rd Place \$10.00

 4th Place \$7.50
 5th Place \$5.00
 6th Place \$5.00

 7th Place \$5.00
 8th Place \$5.00
 9th Place \$2.50

 10th Place \$2.50

King Arthur Flour is sponsoring ribbons and prizes at the Annual State Contest held in November.



#### **Association of Connecticut Fairs 2023 Two-Crusted Apple Pie Contest**



#### **Contest Rules**

- 1.Each pie must be a 9" (measured at the top inside edge of the dish) Two- Crusted Pie, lattice-top is excluded
- 2. Submit a 3" x 5" card with your recipe, your name and address.
- 3.No pre-made or pie mixes will be allowed.
- 4. The main ingredient must be apples. However, pies may include other fruits or ingredients.
- 5. Failure to adhere to these rules will **disqualify** the entered pie from the competition.
- 6.All pies become the property of the Association of Connecticut Fairs (baking dishes will not be returned).

#### **Judging Criteria**

Overall Appearance	40 points
Crust	
Flavor	_
Texture	
TOTAL	_

The following prizes plus a rosette will be awarded at the annual state contest held in October/November. Honorable Mention Ribbons will also be awarded.

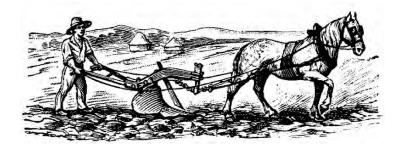
1st Place: \$40.00 5th Place: \$15.00 9th Place: \$5.00

2nd Place: \$35.00 6th Place: \$12.50 10th Place: \$5.00

3rd Place: \$30.00 7th Place: \$10.00

4th Place: \$25.00 8th Place: \$7.50

King Arthur Flour is sponsoring ribbons and prizes at the Annual State Contest held in November.



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# CHESHIRE GRANGE COMMUNITY FAIR ENTRY BLANK 2023

This Entry Blank must be completed by the Exhibitor **Send to:** Charles Dimmick 60 Broadview Road, Cheshire, CT 06410

All entries must be received by Monday, August 21, 2023

		Entry	Fee Enclos	sed \$	_	
NAME_					PHONE	
ADDRE	SS					
TOWN_				_STATE	ZIP	
Dept. Letter	Lot	Name of 1	Exhibit			
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Dept. Letter	Lot	Name of Exhibit

# CHESHIRE GRANGE COMMUNITY FAIR YOUTH DEPARTMENT ENTRY BLANK 2023

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All entries must be received by Monday, August 21, 2023

Entry F	ee Enclo	osed \$ Birthday (	mm/dd/yyyy)		
NAME_			PHONE		
ADDRE	SS				
TOWN_		STATE	ZIP		
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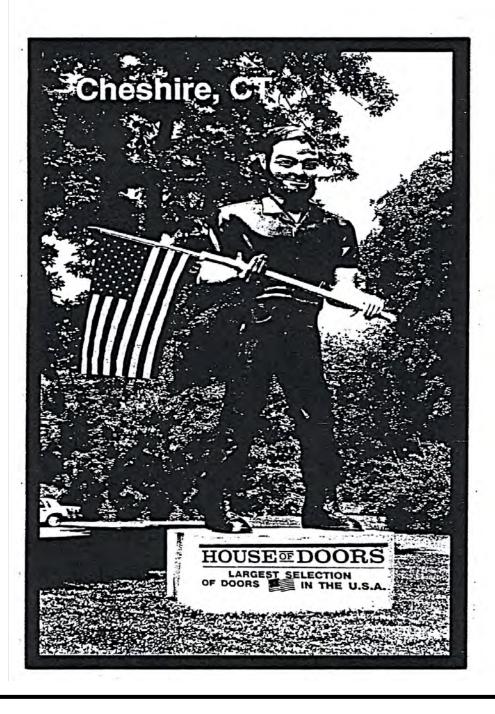
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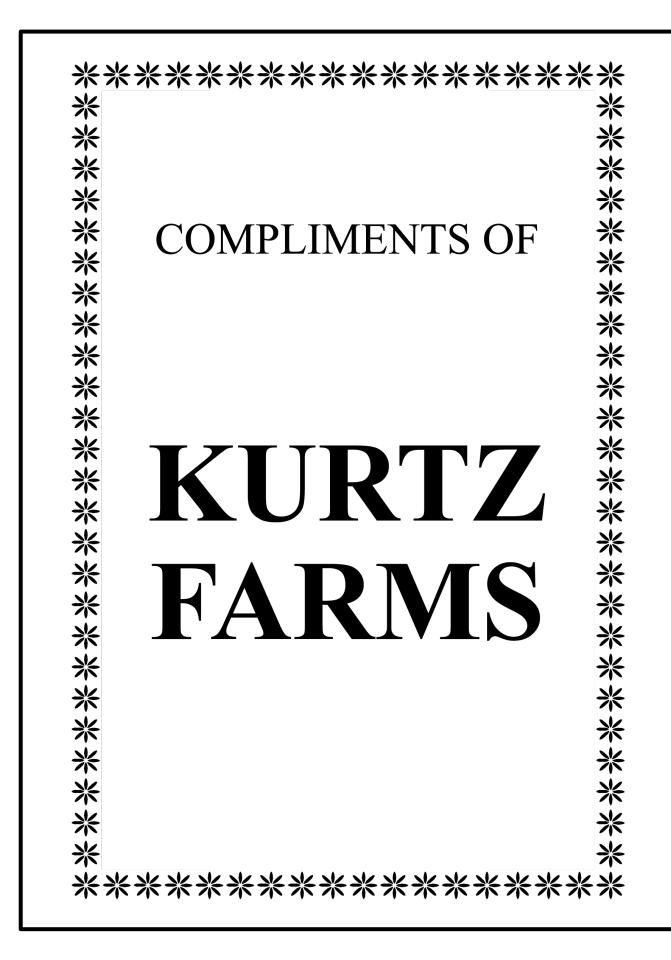
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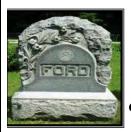
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